



**Basic Details**

<b>Organisation Chain</b>	Department of Pharmaceuticals  National Institute of Pharmaceutical Education and Research (NIPER) Guwahati		
<b>Tender Reference Number</b>	NIPER-G/SNP/33/BT/23-24/123		
<b>Tender ID</b>	2023_MCF_717091_1		
<b>Tender Type</b>	Open Tender	<b>Form of contract</b>	Supply
<b>Tender Category</b>	Goods	<b>No. of Covers</b>	1
<b>Payment Mode</b>	Not Applicable	<b>Is Multi Currency Allowed For BOQ</b>	No
<b>Is Multi Currency Allowed For Fee</b>	No		

**Cover Details, No. Of Covers - 1**

Cover No	Cover	Document Type	Description
1	Fee/PreQual/Technical/Finance	.xls	SUPPLY OF CONSUMABLES

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

<b>Tender Fee in ₹</b>	0.00	<b>Fee Payable To</b>	NA	<b>Fee Payable At</b>	NA
<b>Tender Fee Exemption Allowed</b>	NA				

**EMD Fee Details**

<b>EMD Amount in ₹</b>	0.00	<b>EMD Exemption Allowed</b>	NA
<b>EMD Fee Type</b>	NA	<b>EMD Percentage</b>	NA
<b>EMD Payable To</b>	NA	<b>EMD Payable At</b>	NA

**Work / Item(s)**

<b>Title</b>	NIPER-G/SNP/33/BT/23-24/123				
<b>Work Description</b>	SUPPLY OF CONSUMABLES				
<b>Pre Qualification Details</b>	Please refer Tender documents.				
<b>Tender Value in ₹</b>	1	<b>Product Category</b>	Consumables (Hospital / Lab)	<b>Sub category</b>	NA
<b>Contract Type</b>	Tender	<b>Bid Validity(Days)</b>	90	<b>Period Of Work(Days)</b>	365
<b>Location</b>	NIPER GUWAHATI	<b>Pincode</b>	781101	<b>Pre Bid Meeting Place</b>	NA
<b>Pre Bid Meeting Address</b>	NA	<b>Pre Bid Meeting Date</b>	NA	<b>Bid Opening Place</b>	NIPER GUWAHATI

**Critical Dates**

<b>Publish Date</b>	28-Jun-2023 02:00 PM	<b>Bid Opening Date</b>	12-Jul-2023 03:00 PM
<b>Document Download / Sale Start Date</b>	28-Jun-2023 02:00 PM	<b>Document Download / Sale End Date</b>	12-Jul-2023 02:00 PM
<b>Clarification Start Date</b>	NA	<b>Clarification End Date</b>	NA
<b>Bid Submission Start Date</b>	28-Jun-2023 02:00 PM	<b>Bid Submission End Date</b>	12-Jul-2023 02:00 PM

**Tender Documents**

NIT Document	S.No	Document Name	Description	Document Size (in KB)
	1	Tendernotice_1.pdf	SUPPLY OF CONSUMABLES	1319.45

  

Work Item Documents	S.No	Document Type	Document Name	Description	Document Size (in KB)
	1	Tender Documents	CPPP NIQ 40.pdf	SUPPLY OF CONSUMABLES	1319.45

**Tender Inviting Authority**

<b>Name</b>	DIRECTOR NIPER GUWAHATI
<b>Address</b>	NIPER GUWAHATI

<b>Tender Creator Details</b>
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<b>Created By</b>	Gitartha Goswami
<b>Designation</b>	Assistant Registrar
<b>Created Date</b>	28-Jun-2023 10:24 AM